

THE CONQUERING LION SHALL BREAK EVERY CHAIN

ETHIOPIA ROYAL NATION WEALTH KINGDOM

- ★ ETHIOPIA POOR PEOPLE NATIONAL
and INTERNATIONAL FREEDOM
LEAGUE GOVERNMENT.
- ★ MELCHESIDEC RIGHTEOUS KINGDOM.
- ★ BLACK SUPREMACY GOVERNMENT
FOR THE POOR AND HAVE-NOTS.
- ★ UNITED BLACK WEALTH SOVEREIGN
NATION.
- ★ LORD OF HOST THE I AM THE I AM.
- ★ REPATRIATION INTERNATIONALLY.
- ★ THE 5TH KINGDOM OF JES-US STAND
FOR EQUALITY AND JUSTICE
FOR ALL PEOPLE.



ETHIOPIA AFRICA BLACK INTERNATIONAL CONGRESS CHURCH OF SALVATION

- ★ THE SABBATH TO BE KEPT HOLY.
- ★ FREEDOM REDEMPTION INTER-
NATIONAL REPATRIATION.
- ★ THE POOR PEOPLE GOVERNMENT
INTERNATIONALLY THROUGH
HUMAN RIGHTS.
- ★ BLACK CONGRESS.
- ★ KING OF SALEM.
- ★ THE PEOPLE ABOVE ALL KINGDOMS
STAND GOVERNMENTAL,
PARLIAMENTAL, CHURCHICAL,
STATICAL AND SABBATHICAL.
- ★ Formerly at 54b Spanish Town Road.
Now Headquartered at:
10 MILES, BULL BAY P.O.
ST ANDREW, JAMAICA.

MISSION OF THE KING

Report on South Africa Mission

By Empress Esther

On the 17 of March 2010, I Hon. Empress Esther arrived at the Montego Bay airport, Checked in my bag and boarded the flight at 9:20 am. Flight DI 358 departed from Jamaica 12:pm and arrived in Atlanta 3:25 pm. I went through immigration and customs then moved on to connected flight DI200 to South Africa Johannesburg.

It was a sad sight to see how few black people were journeying to the Motherland, while lots of Caucasian families filled the Plane to travel to the Continent. The flight was on time. It left 7:05 pm. The trip took 17 hours from Atlanta to Johannesburg .I rode first class to Africa that was a wonderful experience. We finally reach Tambo International Air port Johannesburg, South Africa. Going through Immigration I realized how different it was from going through immigration in the USA. No visa was required, no harassment, I had no problem at all. The immigration officer that checked my papers, saw I with the book Wise Mind of Emperor Haile Selassie I. He asked where I got the book and if I could send him a copy. He commented HIM works and said he had read other books of the King, and ask if I could mail him a copy.

Queen Mother Moses and Queen Yaashantewa picked I up at the airport. We drove to Sister Yaa friend's Guest house where accommodation was made for us, Yaa's husband a Hon. minister of Government paid for the first night stay. The name of the guest house is Lehae, in Sandton , own by a Black Woman . We were introduced to Josephine a former Zimbabwean Ambassador, now runs an establishment called African Romance. A firm that, cut, clean, refine diamond, and make jewelry. I land I was treated to dinner by MS. Josephine took, our first night in Johannesburg South Africa.

Friday morning 19 of March, While seated in the dining room we met two Ghanaian sisters I and I introduce ourselves, reasoned of our mission why we were in Africa and gave a brief history of how we were taken out of the Continent illegally to the western world and we are now preparing ourselves to return home to the motherland. They understood clearly and also added that they were aware of the Trans-Atlantic Slave Trade and that they were happy to have met us,

wishing us success on our mission. They welcomed I and I in their Ghanaian Language (Acqwaba) meaning welcome !

We then move on to North West University Campus in the province called Mafikeng South Africa where the first leg of the Conference was held. We drove South ward passing through the whole Northern Suburb Sister Yaashantewa transported us down town Soweto .We drove on a road call main Reef . It is the convey road where the gold and Platinum are transported under ground to a trans-shipment port to be exported. Three quarters of the journey we met Ras Foundation from the University, a brethren working with the EOZ in South Africa chapter. He took us to a guess house where the delegates spend the night .On the 20th of March Sabbath morning we attended the opening of the Empress Of Zion 8 Annual Empress Menen International Conference.



Ras Gideon Mantula

This year's theme was "Facilitating Global Community Networks , Collaborations, Partnerships for the African Indigenous, Diaspora Rastafari For Sustainable Development". The program director of the morning was Ras Gideon Mantula a Lawyer by profession, he started the morning session of the program by calling upon an ancient matriarch Mama B to open with a prayer she chanted Psalms (1) followed with a another. Mama Be said this is the time for woman to go forward and stand in the integrity of our mother in one unity. She gave thanks for the sisters traveling from a far to be here and that this conference was most needed and chanted " this is the day the Lord has made and we are glad in it."



Mama B

Opening remarks & introduction of the guests was done by Motheo Koitsiwe followed a lecturer from the Indigenous Centre of Excellence, North West University Knowledge Systems . Presentation was made on behalf of the Local Rastafari Community giving thanks for the EOZ



Queen Mother Moses

Queen mother Moses took the floor introduce herself and brought greeting from all mansions, highlighted the Empress of Zion mission to SA , she blessed the gathering and introduce the delegates as Africans born in Anguilla, Jamaica and England ,she also gave thanks for all who help to make the conference a reality encouraging the Rases to come together, work together as knowledge is only useful when it is shared . There was some problems with the organizers publication of the conference but after I and I gather things got into motion. Rases came from different regions Johannesburg, Pretoria, Cape Town and Botswana.

Once more Mama B took the floor presenting her reasoning on Repatriation for Africans in the Diaspora. She said that I and I should come home for Africa is calling us home and that she came to Africa with nothing and now she has a home and doing well in Cape Town South Africa. Mama B said during the slave auction the white men sold two colie for 1 black person as the coli could not work as hard as the black man . Mama B told I and I ,what one call genes is not cloth The genes she is talking about is that which connect us to our people. When she came to the motherland she threw away her documents told herself let her people's blood cover her s and her cover her people ; we have been brutalize in a Babylon for ages while the state gave orders to shot first and ask question later.

Professor Kiya gave thanks for the 8 Annual EOZ international Conference being held in South Africa and he called upon I and I to communicate together, know each other culture ,so that when we come home we will be able to live together ,learning from each other. Sister Wada from SA address the gathering quoting Isaiah ,saying in the last days the woman will compass the man and that we must stand up with our man to bring down Babylon.



Empress Ijahnya

Empress Ijahnya an African born in Anguilla ,Rep .of Caribbean Rastafari Organization CRO & Caribbean Pan African Network (CPAN). She open the floor with a chant “ Mother the Great Stone have to move,” Invoking the spirit of the ancestors . She said we are indigenous people why are we classified as diasporan ? we have been through slavery, Repatriation is now as we prepare ourselves to return home .Land is the basic development for a people ,crash the diaspora .We have to put up, with each other, we fire bun anything that is not of Rastafari . Talks with the AU are very slow and bureaucratic. They are slowly putting political structures in place. From time to time the UN is called upon for the basic Human rights to be ministered to all with regards to race, color or creed. The CRO and different representatives such as the EABIC etc.. has direct representation with the U.N. We want to do better with one voice! Migration No ! we want repatriation a mass removal. She also speak on Child sexual abuse in SA those children that are damage for life and called upon I and I Rastafari family to deal with it as it is also in our Mids. Empress Ijahnya said that at least one out of every community know of a child that have been molested and has kept silent.



Empress Marina

Empress marina, address the gathering, she encourage the SA family not to listen to the propaganda about Rastafari especially I and I in the west , for every action there is a reaction and that there is one thing that Babylon want to stop and cant and that is for us to stop being black. Sister Cush want the networking with ones and ones to begin, and books on Her Majesty, and her teachings to be recognize, she said that we are sleeping on our own Gold mind



Empress Esther and Mama B

Empress Esther give thanks for the gathering hail the Black Christ King Emmanuel, bringing greetings from the Congress HQ .also give thanks, for the works of the Congress as we celebrate the 52 Anniversary (1st of March 1958-1st of March 2010) .Agitating for Freedom Redemption and International Repatriation with Reparation in the Continent (she emphases) to come home and build forward Black Ethiopia Africa our black golden kingdom on High, Holy Emmanuel I King Selassie I Jahrastafari. Queen Nana Adugo speak, giving thanks for being on the Continent and apart of the EOZ delegation, she said that we have many issues to deal with as there are a lot of ignorance in our community ; her story is Microfilm .The Empress give a brief history of the maroons ,she said that she is trading Rastafari way for 32 years cannot

change and nah change however there are some weak elements that needs to address .One sister ask how can we deal with the family when we cannot speak each other language? How do we package our Language?, if knowledge is not shared it is useless .We want Rastafari teaching in school and how do we bring it to the Government? .These are some of the questions asked.



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LUNCH BREAK



Delegates at Lunch

CONFERENCE RESUMED

Mrs. Kenalemang Kgoroadira (south African) - African Indigenous Life Skills and Moral Regeneration among the Youth.

She said that “Silence is not an Option anymore “One cannot know their present without knowing their past, see you in the rain bow, must be that blue that yellow and that pink. De -colonialize ourselves, be restored in our race, our country and our own culture as black people, she shouted in her language Dumela -ah meaning (Good morning in plural) not singular .We are Interdependency. She shouted (ALegeh) (I am because we are and since we are therefore I am! We are of my Ancestral Linage, so we are an interdependency nation. She said THAT CHILDREN MUST LISTEN TO THEIR

PARENTS FOR IF NOT THE ANGELS WILL DRAW CLOSER TO U AND EAT U UP. Africa has economics of Abundance that our fore-parents left for us. Indigenous knowledge system taught us that "If you live in the same house with family, you will share the head of a fly." Woman is the pivot of the family Fire and water, how can we not be interdependent as wife and husband.

After Mrs Kenalemang presentation we were edutained by a much rated South African Rastafarian poet speaking in their Zulu tongue and interpret in English for I and I could understand, the S A audience chanted with him cheering him on with delight. Followed Sister Natalia Molebatsi (South African) - Rastafari Woman in Literature : Challenges and Prospective. The Empress gave us an interlude of poetry which was well received then moved on to her presentation. She speak of the different kind on discriminations that our people faced on the continent in different institutions where blacks are; she mentioning breaded hair, locks etc. Which brings to my mind why until this day our enemies still discriminate. In slavery days breaded hair transmitted messages from house slave to the field slaves, hand woven messages in mutt cloth material, woven craft works to inform the warriors know what the slave masters were planning where and which families they would be invading next.

It was said that South Africans are under the attack of genetic modified food. It does not carries DNA that assist our bodies so that the woman be able to conceive. The SA farmers are paid to grow food but what kind of food? Genetic Modified, this is poisonous food to depopulate I and I Race of people.

A sister who introduce herself as a Healer and a spiritualist, said that we must come together and feed our people because there are many who are poor and need help and so we should not only come at conferences and speak but to manifest what I and I see to fulfill. The sister said that she saw God and speak to HIM face to face daily. We must help the poor and those who cannot help themselves less talk and more works and if ones do not have anything important to say keep quiet. A group of Rastafari Sister Council from Soweto established a monetary banking system which includes from several houses, the Nyah Binghi, Bobo Shanty and others of which the EOZ congratulated the sisters and pledge to assist them this was endorsed by the delegates attending. A representatives gave thanks on behalf of Empress Yaashantewa from Durban. Empress Yaa was commended for her works in the community and making it possible for her to attend the conference of which she is much great full. Queen mother Moses also gave thanks for the great effort that Empress made finding accommodation and transportation for the delegates. Thus the Azania Chapter was established after which sealed the day's commencement of the EOZ international Conference day (1).

"Today, we look to the future calmly, confidently and courageously, we look to the vision of an Africa not merely free but united, In facing this new challenge we can take comfort and encouragement from the lessons of the past, We know that there are difference among us, Africans enjoy different cultures, distinctive values, special attributes, But we also know that unity can be and has been attained among men of the most disparate origins, that differences of race, of religion, of culture, of tradition are on insuperable obstacle to the coming together of Peoples." Words of HIM Jahrastafari

Plenary Session Two

Chair: Lungile Ncongolo & Moleboheng Semela

Sunday 21 of March I and I return to the University for the second day of the conference. I did not had the use of a computer to print the letter sent via e-mail for the South African President Mr. Zuma until this day, I received two letters one to the SA President and the other addressing the family and the international conference.

General Discussion Launching of the EOZ
(South Africa Azania) Charter –EOZAC

Mother Moses gave a brief history of the formation of the Empress of Zion Organization, the several established charters, in Atlanta, Florida, Canada, New York, Jamaica etc. Also the launching of Woman Against Violence Everywhere W.A.V.E. We then moved on to the dining area which was cited as the best place to continue the final presentation and work shop with the slated presenters. Empress Ijanya presentation takes the form of a work shop writing Proposal, Developing financial strategy. Everyone was told to take out paper and pen for this work shop thus I and I was educated on how to write a Grant to solicit loans for development. There were some educators in different fields including young Rases who are economics and others majoring in human and civil rights of whom gave a comparative review of

citizenship Laws. Citizen as it affects, by birth marriage and acquisitions of citizen.

Empress Marina read a draft proposal for Reparation to the Ghana Government on behalf of Africans born in the Diaspora and desirous to return .Here I and I share brief quotations of her presentation

Note! This presentation is a basic draft regarding land ownership in Ghana. Inspired with the taught ; throughout the years, both the Europeans and some of our own people been making statements of how our own Chieftains on the Continent also contributed to the slave trade by catching and selling blacks into chattel slavery. Therefore adhering to the terms of this agreement would be their atonement for their part in form of Reparation (repairing the damage) as successors in the seat of our former Chiefs.

We, the Government and People of the Republic of Ghana, in recognition of the part we played in the capture and sale of millions of our brothers and sisters in the brutal and vicious Trans Atlantic Slave System, and in response to the just call for reparations as compensation for the wickedness that was done to those sold into slavery, and the injustice, discrimination and the economic and political disparities that continue to plague the children of Africa worldwide (the "Diasporians"), we hereby decree as follows:

(1) The Diasporians and their descendants are citizens of Ghana for the purpose of acquiring land in freehold estate as enumerated under Article ____, Section _____ of the Ghana Constitution and Section ____ of the Ghana Land and Conveyance Act.

(2) Notwithstanding the foregoing, no individual deemed a citizen of Ghana under this Act may hold land individually or collectively as a group, a consortium, an organization or a family in an amount greater than 100 acres.

(3) In any event, no individual deemed a citizen of Ghana under this Act may interpose this claim to Ghanaian citizenship for any other purpose, or in defense of any action brought against such individual, other than for the purpose specifically enumerated in this Act. Unquote.

There were question and answers after that segment which got heated for a while .There was a brethren Who seemed very upset with the elders of the Rastafari movement whom he stated that the elders of the Nyah Binghi, Twelve Tribe and the Bobo Shanty ,came into South Africa and divided the family .He said ones use to be in oneness before and after linking with the different mansions there came discord ,different doctrines that divided the S.A Rastafari brethren and sisters. Actually majority in the conference room agreed with loud shout of yes, yes even some of our own sisters sitting behind I. I could hear them laughing and also shouting ,true, true. It was unfortunate that this happened I told him and that if they were united and had a sincere love among them no one could have divided. Therefore they should not blame anyone but themselves .I called upon the family to let us unite for unity is strength and we should let nothing come between the love for we are one nation kingdom of people, one Father/Mother children .I reminded them that when HIM came to Jamaica in 1966 April 21st "He said that the people he left in Ethiopia and I and I in Jamaica are one and the same people. Royal Ethiopia Blood brothers and sisters." unquote I also glorify and gave thanks for the words and works of the Black Christ an Ancient of Days mighty black Patriarch in Rastafari world 's history . Giving a brief history of the Congress from the former colonial Governor, Hugh Foot and there are recorded documentation for all to behold. Letters to all World Heads of Government (including Jamaica and African Gov.) demanding Freedom Redemption and International Repatriation with Reparation for all Africans at home and abroad. Again this South African Ras shouted that the Elders need to come off their high ass and their egos etc. etc. They even went as far to say that there should be a conference deciding whether one should give credence to any mansions. Queen mother then begun to highlight the works of the millennium Council and the works they are doing uniting all mansions .Empress Adugo stood up and disagreed causing another out burse.

Things got worse when I finally received the Letter from the Congress via email addressed to the SA President Mr. Zuma. (which was delivered). However this letter ,to I , at the moment , I taught I could share it with the family for them to witness some of the Congress works agitating for the rights of I and I people. (If I am going to speak all the good I must also speak the negatives wherein one can learn from their mistakes.) Here I apologies to the President of the EOZ mother Moses as she had told I before I got the letter that it was not the platform for it. However after hearing the word sounds from some of the rasess I told one of the moderator the content of the letter and ask if I can read the letter to the family. The letter was read. I was reading from the email sent to me from the Congress. I was having

problem reading as the sentence keep shifting so there was a little struggle under a very dim light to see and read clearly, however everyone understood the context and got the full over standing of what was being read. Suddenly there came another out burse as the President , Mother Moses was most upset and felt that such letter should come through a united effort going through the Millennium Council and the Congress was disrespectful not to address the EOZ in the letter.

I felt that I was attack unjustly as I or the EABIC meant no harm to anyone. I had to explain to the gathering THAT WE THE Ethiopia Africa Black International Congress IS NOT REGISTERED WITH THE Millennium Council and ones are lying because there are a lot of discrepancies surrounding the MC of which we do not want to be a part of. We are observers, observing while on our father's journey and until I and I overs the fullness of what they are doing concerning Repatriation/Reparation; (which is the road we are on). Until then we the EABIC will make our own representations. I got up and stand a side feeling disrespected. It was Empress Marina who stood up and commented that it was a total disrespected as she did not find anything wrong with the letter from the Congress. After all, even looking back on moment, there was not even a letter sent from the Millennium Council on behalf of the Rastafari community of which it is alleged the MC had united. I was counted as being disrespectful for stepping aside. I myself, a representative of the EABIC invited to this conference taught that I and I, one of the major House in Rastafari community was disrespected . At the sealing of the conference the members of the Azania Charter was called to the floor as Mother Moses introduce them to the gathering. I was delighted to have met these young brilliant intellectuals rising to the challenge thus fulfilling their calling to trod in Rastafari way of life .President Mumia gave thanks for the EOZ it president I and I who trod with the delegation asking for I and I guidance as mother and Elders and pledge their devotion and loyalty towards the Azania EZO Charter. Thus the 2nd day international Conference came to a closer at the North West University in the Provence of Mafikeng.



There is this stigma among some of the rases in SA as it is in the west . (1) Bobo Shanty is look upon as teaching (Bobo doctrine)and not the teaching of HIM,(2) We Haile King Emmanuel as the Almighty and not King Haile Selassie I and to these one it is a total disrespect and blasphemy.(3) It is said that we are Emmanuelites and not Rastafari .(4) last but not lease the 21 days monthly purification Principle.

I have always been confronted and even attack about the above (big 4) especially the21 days principle by sisters from the Binghi house also none Rasta women, but to my surprise to find out that a sister who used to be a part of this process who once use to live and culture of this rite of passage, now telling sisters that this way of life is bondage to women wow!. I CAN UNDERSTAND THIS COMING FROM A ONE WHO NEVER LIVE IT BUT FOR THOSE WHO HAVE HOW IS IT BONDAGE? THERE WAS NO KNIFE OR GUN PUT TO ANYONES HEAD TO TAKE SUCH JOURNEY, WE ALL HAD A CHOICE WHETHER OR NOT TO ABIDE IN THIS WAY OF LIFE.



We moved on to Botswana Sunday after midnight ,spend the rest of the night at an hotel .The morning we forward to Johannesburg and In the afternoon we went on a tour of the apartheid Museum, Mandela 's House , the Hector Peterson building ,the clothes and food market and move on to the guest house in Sandton Johannesburg where I and I rested . Tuesday morning 23rd, I and I finally fulfill the invitation given to us by Ms. Josephine from African Romance .This was a tour of a life time we were educated by the Lady herself .She showed us the machine that cut the diamond, taking us around to her team workers who help to show I and I the different process the diamond goes through before refinery. I and I was happy to see a black strong woman in charge who headed such great establishment and to top it there were more Black skilled persons working perfecting such peculiar gem.



On Wednesday March 24, 2010 I and I moved on Durban where we visited one of my family member Dawit Tafari .We spend the night on a 40 odd hectares of lands. I and I discuss the way forward viewing the discussions of the conference. Dawit told us that we have the lands at our disposal for Repatriation Program or any proposals towards the development I and I can it to bring to the table. He said all we need to do is consult him and if feasible; there are many lands as we can see that need to be utilized. From Durban we moved on to Bethlehem in Masakin. My Joy was fulfilled when we reached the province call Masakin. It was the 25 of March Earth day of our Royal Highness Empress Menen. We went to the North West University where a full house of students, brethren in turban, tam and sister some of them adorn in head ware like I and I Bobo Shanty Sisters.

Brethren's and sisters from Jerusalem came to Bethlehem to meet with I and I. The Brethren's knew of the Priest Murdock who brought the teachings of the Black Christ Salvation (man and woman of right is God and Goddess flesh).This leg of the gathering was hosted by the Rastafari Appreciation Society . I must say I was very happy to have seen Bobo Shanty and Binghi working together with a joy. Queen Mother was introduced to the floor. She gave thanks for the ones gathered and did her usual addressed giving greetings from all mansions then Sister Adogu, sister Martha, sister Marina, sister June and Sister Esther. Sister Ijanny rise the chorus "Go before us Jah, Jah go before us" inviting every one to join in the chant with her. The Empress read a speech of HIM on education, she touched on several topics that were of concern of the young rasses. The basic Human Rights, marriage, death polygamy and difference among the

mansions. I was called to speak about the differences, polygamy, marriage and the 21 Days Principle from the Congress' perspective.



I expressed that there was no difference where the revering of His Majesty as I and I hail HIM as the Almighty! I told the gathering that I met King Emmanuel through the Emperor and He presented Himself to I and I as the Lord's Servant the Black Christ in Flesh !and that one of the greatest teachings Bobo Shanty and the world received from Emmanuel is ,to find Forward God in Flesh ! Follow Marcus Garvey instructions, when he said that I and I must look to Ethiopia and find God through our black eyed spectacle. I mentioned of the history of having two families that came to the camp in a polygamist relationship and how the father told them that such affair can only work if there is equality/justice ministered to the wives .So if one wife is given a million all 2 or 3 should be given to the same. We all agreed That Rastafari people must be able to marry in Rastafari ceremonial order and if we have to bury one of our own so be it. Because as it is these days many rases that have made their transition are being carried to Babylon church to marry and be buried under the white geezas philosophy, after so many years of burning Babylon and their dead philosophy . Last but not lease 21 day's journey, being confined in our own quarters while having our monthly period.

Contrary to what many sisters and brethrens think I and I Bobo Shanty Sisters give thanks for the Black Christ who brought forward this ancient divine principle to our remembrances and laid a foundation so that I and I who wants to build forward to this divine principle can do so. I express the good that it has done for I and many of us who adhere unto such principle laws and commandments; more over it help us to take time out for our self, to be in tuned with I and I mother of Creation that female energy, the Goddess in flesh of I and I Empress Menen I King Selassie I Jahrastafari. This principle has also help to humbled I and i woman bringing out much creativity stored in us that I and I never even dream that was in I and I. Reason being in Babylon I and I have not this quality time to ourselves to find out the creativity in ourselves. Who can find a virtuous woman? Her price is far above rubies. I and I give thanks for the only standing community of the EABIC (in the western world) where such principle can be upheld.

This principle is also a natural birth control method, that keep us away from un natural methods such as birth control pills, injection abortion etc.. Thus it is said by some of our most worthy Black militant brethren that, it is a vacation with pay! The congregation laughs. One sister ask "how do you all see this principle (mockingly)and a Empress remarked it is good we would love to live to this principle as there are times when the woman need time out for themselves and I emphases so do the brethren. Time was fast approaching and the student some of them had far to go so I had to closed at that point. It was a joy and a justice received from that gathering which showed I glowing one Empress remarked ,You feel nice eeee A Bobo rounds this " I am still meditating what such words meant as I was not aware that we were scoring points.

The vote of thanks was given and we all gather to take pictures and shared emails addresses and phone numbers. There were many brethren came around giving thanks finial y having someone from the Congress HQ who have lived such principles and are proud to pass it on to those who wants to learn. Books were given to the SA Bobo Shanty Brethren and sisters for themselves and to be handed to Priest Murdock ; as they did not attend the conference .There was not enough funds to reach them I would have to travel by plan to Cape town.(once more knowledge that is not shared is useless).Let it be known at no time at all these principles was forced upon any one by the EABIC. There has never been reported that one has ever been brutalized to fulfill such principles .The Muslim and other African tribes live it and are

not condemned, yet some of our own Rastafari sisters and I say some, condemn it. We were hosted at one of the brethren's family home for sip and baked wheat. It was a joy to sit and eat in a family home with lots of children, Rasta brethren /sisters with their parents who was very much delighted to have I and I .The delegation traveled two countries, South Africa and Botswana, four provinces in four days. From Bethlehem we traveled forward to Johannesburg. On the 26 Or March I flew to Durban, while the Empress went to the... Spa to be pampered. There was some discomfort as we found out that the Buddy pass could not take out of South Africa due to the holiday situation. However through the love and care of Jahrastafari in flesh everything was rectified in Divine Order; Glory be to Jah in the Highest Haile King Selassie I and His most worthy Empress Menen Father and Mother of Creation. King Selassie I Jahrastafari.

Words of HIM: "Records of the pass reveal the great achievements of our forefathers, It is up to Us to try to emulate the, for they will be standing in judgment of Us. Those that have fallen on the battlefield have sacrificed themselves so that Our future would be more secure. And We the living have the responsibility of the living up to the sacrifice that they have made." Haile I King Selassie I Jahrastafari.

Blessed Heart of Love

Hon. Empress Esther
EABIC/WFLL